

DEPARTMENT OF LABOUR - ESSA REGISTER AN INDIVIDUAL



All fields indicated / highlighted in grey is COMPULSORY fields. These fields must be completed in full. A correctly completed form will assist an official at this Department to find a suitable opportunity for you. PLEASE COMPLETE THE FORM IN BLOCK LETTERS.

| ESSA ACCESS INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------|--------------------------------|-------|----------------------|--|-------|------------------------|--------------------|---------------------|-------------------------|-----------------|-----------------------|--------------------------|---------|---------|-----------|---|----------------|--------|---------|---------|------------|----------|---------------|
| Identity Numb | per (1 | 3 Dig | its) | * | | | | | | | | | | | | | Da | te of B | irth | d | d | m | m | у | у у |
| First Names | | | | | | <u>. </u> | | | - | | | 8 | | Suri | name |) | | | | | ĮĮ | | <u>I</u> _ | | |
| PERSONAL DETAILS - PERSONAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| None Blindness Chronic Conditions Deafness Hard of hearing Mental / Neurological Conditions | | | | | | | | | | | | | | | | | | | | | | | | | |
| Disability Partially Sighted | | | | | | | | | | | | Speech Impaired | | | | | | | ally Imp | | | unions | , | | |
| Equity Group | Afri | | · | lian | | Coloure | | | hite | | lot ap | plical | | Gen | • | | | Fema | | | | | Mal | е | |
| Marital Status | | Single | | | Marrie | | Wide | ower | Wi | dow | · · | rced | | e Par | ner | Crim | inal Stat | us | None | Э | Offend | der | Re | ehabilit | tated |
| If Offender: Parole/Release Date d | | | | | d | m | m | у | у у у | | | | | | | | | | | | | | | | |
| ID Document Presented and Verified ? | | | | | d ? | | Y | es | N | NO NO | Nam | e an | d Suri | name | of Do | L Off | icial | | | | | | | | |
| Accept Terms Yes | | | | N | lo | Make | e my | CV details available t | | | | to oth | o other organisations | | | 5 | | | Yes | | | | No | | |
| Do you have access to OWN transport? | | | ort? | | Y | es | N | lo | | | | | - | | | | | | | | | | | | |
| Individual Type |) | | En | nploy | e <mark>d Wo</mark> | orksee | ker | Indiv | idual | in a p | roject | In | dividu | al see | eking i | nfo | Other | Plac | ed by | ESSA | Д | Unen | nploye | d worl | kseeker |
| Expected mont | hly sa | alary r | ange | e | < 2 | 000 2001 - 40 | | | 000 | | | | v | | | 8001 | | | 01 - 15 | 5000 | 15001 | - 200 | | | |
| Willing to reloc | ate (If | i yes p | leas | e | Y | | | | able / | le / Unspecified | | | Eastern Cape | | | | | e | | | u Nata | | | | |
| specifify the Pr | ovinc | e/s) | | | N | lo | Forei | gn / N | lon S | outh / | | | | Limp | opo N | orthern | Cape | | | | ì | Gau | uteng | | |
| If YES, Please s | specif | y the ' | Tow | ns wi | ithin t | he Pr | ovinc | e | 1 | | | | | | 2 | | | | | 3 | | | | | |
| Opportunity int | erest | | | | | | | | | A | ppren | tices | hip | | Form | al Job | | Interns | ship | Le | arnerst | nership | | Proje | ct |
| | Lang | uage | | | | | | | | Lang | guage | 9 | | | | | Speak | (| | Re | ead | | Write | | |
| | | | | | | a. | | | | | | | | | | | | | | | | | | | |
| Please in | | | | | | b. | | | | | | | | | | | | | | | | | | | |
| proficiency, i.r. | | | | | • • | C. | | | | | | | | | | | | | | | | | | | |
| or Average (A) (Space has only been provided for 5 options) | | | een | d. | | | | | | | | | | | | | | | | | | | | | |
| provid | eu io | r 5 op | lions | >) | | e. | | | | | | | | | | | | | | | | | | | |
| Drivers License | e Cod | e/Clas | sific | ation | 1 | No | one | Α | A1 | В | С | C1 | D | D1 | EB | EC | EC1 | ED | E | D1 | М | W | | | |
| Drivers License | e Expi | iry Dat | te | | | d | d | m | m | у | у | P | ublic | Driver | s Peri | nit | Y | l Ha | zardou | us Sul | bstance | es Per | mit | Y | Ν |
| Permit Descript | tion | | | | | | | | | | | | re Da | | d | d | m n | n y | у | | | | | | |
| | | | | | | | | C | ONT | ACT I | DETA | ils - | PERS | SONA | L CO | NTAC | Т | | | | | | | | |
| Preferred conta | act me | ethod | | Te | ele <mark>phc</mark> | one | Po | ost | E-I | mail | S | MS | F | ах | | | | | | | | | | | |
| Cellular Numbe | er | | | | | | | | | | | Hon | ne Tel | epho | ne | | | | | | | | | | |
| Fax number | | | | | | | | | | | | Ema | il ad | dress | | | | | | | | | | | |
| Alternative contact person's name | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Telephone number (Alternative person's) | | | | | | | | | | | | | | | | | | | | | | | | |
| Email address | | | | | | | | | | | | | | | | | | | _ | | | | _ | | |
| | | ONTAC | CT D | ETAI | LS - S | STREE | et ad | DRE | SS | | | | | | _ | | DNTACT | DETA | LS - P | POST | al adi | DRES | S | | |
| Street Address | | | | | | | | | | | Postal Address Line 1 | | | | | | | | | | | | | | |
| Street Address | Line | 2 | | | | | | | | | Postal Address Line 2 | | | | 2 | | | | | | | | | | |
| | Suburb | | | | | | | | | Suburb City/Town | | | | | | | | | | | | | | | |
| City/Town | | | | | | | | | | | City/Town | | | | | | | | | | | | | | |
| Province | | | | | | | | | | | Province Postal Code | | | | | | | | | | | | | | |
| Postal Code | | | _ | _ | | | TION | | | | | | | | | | | | /=1 | | | | | | |
| | | | | | = | DUCA | | AND | IKA | | | | FOR | | | AND | TRAINI | IG LEI | | | | | | | |
| | | | | | | | Cra | de 0 | Cro | ide 1 | Grad | | | | | Crad | o 1 / Std | 2 Cro | | Ctd 2 | Crade | 610 | | rado i | 7 / Std 5 |
| Highest School | ling L | evel 0 | -12 (| Comp | oleted | * | | | | | de 9/ | | | | | | | | | | | | | | |
| Name of Schoo | .1 * | | | | | | Grau | | Siu u | Grad | | Siu I | Gia | Grade 10 / Std 8 / NTC 1 | | | | Grade 11 / Std 9 / NTC 2 Grade 12 / Std 10 / NTC Year Obtained * | | | | | 71110.5 | | |
| ABET Level Abet Level 1 = Grade | | | ade 1 - 3 Abet Level 2 = Grade | | | | | A aha | la 1 - 5 Abet Leve | | | | | | | | ol 1 – | Grade | - 8 - 9 | | | | | | |
| ABET Level Abet Level 1 = Grade 1 - 3 Abet Level 2 = Grade 4 - 5 Abet Level 3 = Grade 6 - 7 Abet Level 4 = Grade 8 - 9 EDUCATION AND TRAINING - SCHOOL SUBJECTS | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subject School subjects Symbol or % Grade | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>.</u> | - | 1 | | | | | | Jecis | | | | | Symbo | | | | HG | | | | (| OG | -1 | |
| | | | 2 | | | | | | | | | | | | | | | HG | | G | LC | | | OG | \rightarrow |
| Indicate the c | | | 3 | | | | | | | | | | | | | | | HG | | G | LC | | | 0G | \dashv |
| school subjects | | | 4 | | | | | | | | | | | | | | | HG | | G | LC | | | 0G | - |
| have completed | | | 5 | | | | | | | | | | | + | | | | HG | | G | LC | | | OG | \dashv |
| (Spave provided | | nly 8 | 5 | | | | | | | | | | | | | | | HG | | G | LC | | | OG | \dashv |
| subject | S) | - | 7 | | | | | | | | | | | | | | | HG | _ | G | LC | | | OG | |
| | | 8 | 3 | | | | | | | | | | | | | | | HG | _ | G | LC | | | OG | \dashv |
| | | | | | EDU | CATIC |)n an | ID TR | RAINI | NG - I | URT | HER | AND | HIGH | er ei | DUCA | TION AN | | - | - | · | | | - | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

| Higher Tertiary Qualifications | | | | | | | | | | | | |
|---|---|--------------------|---------------|-----------|----------------|------|--------------|--|--|--|--|--|
| | Qualification Name (Example: BA degree) | | Institution | | | Year | Status | | | | | |
| Qualification | 11 | | | | | | | | | | | |
| Qualification | 12 | | | | | | | | | | | |
| Qualification | 13 | | | | | | | | | | | |
| Qualification | n 4 | | | | | | | | | | | |
| Note on NQF Levels: 5 = National Diploma/Occupational Certificate, 6 = Bachelors / First degree, 7 = Professional qualification / honours degree, 8 = Post-doctoral | | | | | | | | | | | | |
| research degrees / doctorates / Masters degree. Note on Status: In progress or Complete or Incomplete. | | | | | | | | | | | | |
| REGISTERED UNIT STANDARDS | | | | | | | | | | | | |
| Units | Name of Unit Standard | Institu | itions | NQF Level | No. of Credits | Year | Completed | | | | | |
| Unit 1 | | | | | | | | | | | | |
| Unit 2 | | | | | | | | | | | | |
| Unit 3 | | | | | | | | | | | | |
| | OTHER SHORT COURSES | | | | | | | | | | | |
| Courses | Course Name (For example: PC Course | e) | Institution (| e) (| Course Year | | | | | | | |
| Course 1 | | | | | | | | | | | | |
| Course 2 | | | | | | | | | | | | |
| Course 3 | | | | | | | | | | | | |
| Course 4 | | | | | | | | | | | | |
| | SKILLS AND EXPERIENCE | | | | | | | | | | | |
| Skills | Name of skills (e.g. = Driving Skills) | Skills Level N | | | of skills | ; | Skills Level | | | | | |
| Skill 1 | | | | | | | | | | | | |
| Skill 2 | | | | | | | | | | | | |
| Note on Skills I | Level = Only training or Limited Practical or Thorough Pr | ractical or Extens | ive Practical | | | | | | | | | |

| EMPLOYMENT HISTORY - HISTORY 1 | | | | | | | | | | | | |
|---|-----------------------------|------------------------------------|-------------------|----------------------------|--------------------|--|---------|--------------------|---------------------------|--|----------------|--|
| 0 | raanisatio | n/Company | | ob Title | | Employed From | | Employed T | | Type Of | Reasons for | |
| | nyamsatio | n/company | J | ob The | Da | y - Month - Y | ear Da | Day - Month - Year | | nployment | leaving | |
| | | | | | | | | | | | | |
| Duties per | form within | job: | | | | | | | | | | |
| | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | |
| Duties per | form within | job: | | | | | | | | | | |
| | | | T | | | | | | | | | |
| | | | | | | | | | | | | |
| Duties per | form within | job: | | | | | | | | | | |
| | | | | | | <u>г т</u> | | | | | | |
| Dutios por | form within | ioh: | | | | | | | | | | |
| Dulles per | | JOD. | | | | | | | | | | |
| | | | | A Dismiss | | Madaala | | Comonal | | | | |
| Note en | | A =Permanent B = Fixed Contract | Note on | A = Dismiss B = Resigne | | E = Medical condition F = Medical condition | | | | I = Transferred J =Pension retirement | | |
| - | TYPE OF OYMENT | C = Temporary | Reasons for | C = Promotio | | G = Employer Closed | | , , | | K = Expired employment contract | | |
| | | D = Other | leaving: | D = Retrench | | H = Voluntary pa | | | K = | L = Other | | |
| | | | | | | ROFESSIONAL AFFILIATI | | | | | | |
| | | | | Profes | sional Affi | liations | | | | | | |
| Bo | ody (For exa | ample HPCSA) | Statu | ıs/Rank | nk Date From | | Date To | | Membership / Regis | | tration Number | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Name | | | REFERENC ompany | Έ | Por | sition/Job T | itla | Cor | ntact Number | |
| Reference | <u>• 1</u> | Name | | | лпрапу | | FU | Position/Job Title | | COI | | |
| Reference | | | | | | | | | | | | |
| Reference | - | | | | | | | | | | | |
| Reference | e 4 | | | | | | | | | | | |
| Reference | | | | | | | | - | | | | |
| | Prizes an | nd awards | Career objectives | | | Noteworth | | | y Experience & Milestones | | | |
| | | | | | | | | | | | | |
| SERVICES REQUIRED FROM THE DEPARTMENT OF LABOUR - Please TICK the box where you would like to obtain more information on. | | | | | | | | | | | | |
| | Hunting SI | | arnership | Apprenctio | | | | | | iking a career decision - Guidance | | |
| | Financing your studies Proi | | | Umsombomy | | | | • | | Small Business Development | | |